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Semantic Scholar H Index 4

Citations 65

Webpage Link: <https://scholar.google.com/citations?user=JujyveUAAAAJ&hl=en>

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Academic Qualifications

Year	Qualification / Degree, Advisor and Title	College / University and Synopsis	Rank / Position
2006-12	Doctorate in Philosophy (Ph.D in Sociology) Supervisor: Prof. Anand Kumar Title: <i>Inheriting a Trade: A Study of Inter-Generational Prostitution within a Community in Forbesganj, Bihar</i>	Centre for the Study of Social Systems (CSSS), Jawaharlal Nehru University (JNU), New Delhi Brief Synopsis: My thesis focused on the social history of a De-notified Nomadic Tribe named 'Nats' who are currently into inter-generational sex work in Bihar.	Degree Awarded in Oct 2012
2004-06	Masters in Philosophy (M. Phil in Sociology) Supervisor: Prof. Susan Visvanathan Title: <i>Representation of Female Bodies in Contemporary Indian Paintings.</i>	CSSS, JNU, New Delhi Brief Synopsis: Dissertation deals with the issues of representation of the female body in modern Indian paintings especially that of Amrita Sher-Gil and Francis Newton Souza and how the notion of nationalism and modernism is reflected in their work.	Degree Awarded in 2009
2002-04	Master in Arts (M.A in Sociology)	Delhi School of Economics (DSE), University of Delhi, New Delhi	Degree awarded in 2005
1996-2000	Bachelor in Arts (B.A. Hons in Sociology)	Magadh University, Bihar	Degree awarded in 2001

Areas of Research Interest

- Human Trafficking, Human Rights and Developmental Issues.
- Subaltern Histories and Minority Studies.
- Visual Anthropology, Art and Popular Culture.
- Transient Communities / Mobile Cultures, Mobility and Nomadism.

- Protest Politics / Social Movements

Select Publications

(a) Journal Articles, Book Chapters and Encyclopedic Entries

1. Rana, S. 2023. **Higher Education in India: the academic outsider and the lived experiences of a reclusive rebel** under *The Haunted Gallery* in “Doing Academic Careers Differently: Portraits of Academic Life” (Eds. Sarah Robinson, Alexandra Bristow, Olivier Ratle), Routledge, UK.
2. Rana, S. 2022. Sexwork, COVID and Biogovernmentality: The Denotified Nomadic Tribes of India. In **Lahore Journal of Policy Studies. Special Issue on COVID-19**. 9(1).
3. Rana, S. and Roy, S. 2021. “**The Effect of Climate Change on Human Trafficking in South 24 Parganas in the Sunderban Delta Region, India**” in Dung, E and Augustine, A (Eds) *Human Trafficking: Global History and Global Perspectives*. London: Lexington Publishers. ISBN 978-1-7936-4879-2.
4. Rana, S. 2020. **The Meta History and Afterlife of a Public Institution: Natnagar Shodh Sansthan, Madhya Pradesh**. *IIC Quarterly, Summer Autumn Issue*. 47 (1 & 2):188-204. ISSN: **0376-9771**
5. Rana, S. 2020. **Cultural Politics of the (Pied) Pipers, Drummers and Paraders: A Visual Ethnography of a Band Parade in Ballymena, County Antrim, Northern Ireland, United Kingdom**. *ISA e-Symposium*. 1-11.
6. Rana, S. 2020. **‘Born to be Damned: The Colonial Construction of Criminal Castes and Tribes in India’**. In K.B. Saxena (Ed.). *Swaraj and the Reluctant State*. Abingdon, Oxon and New York: Routledge.
7. Rana, S. 2020. **Education and the Challenges of Intergenerational Dialogue Among the Denotified Nomadic Tribes of India**, **World Youth Forum, XIII Edition, Right to Dialogue** (2-4 Oct), Associazione Poesia e Solidarietà in collaboration with **International Study and Documentation Centre for Youth Culture (iSDC)**, Trieste, Italy.
8. Rana, S. 2020. **Cartography of Land Acquisitions, ‘Gated’ Development and the Bhu-Andolan that Changed the Discourse on Bhu-Swaraj: An Ethnographic Study of Bhatta-Parsaul, Uttar Pradesh**, *ISA e-Symposium*:1-18.
9. Rana, S. 2020. **Photo Essay “Visualising the Semiotics of Protest: The ‘Nirbhaya’ Rape Case”**. *Indian Journal of Gender Studies*. 27(1):141-153. ISSN 0971-5215
10. Rana, S. 2018. **The Micropolitics and Metaphysics of Mobility and Nomadism: A Comparative Study of Rahul Sankrityayan’s “Ghumakkar Sāstra” and Gilles Deleuze / Félix Guattari’s “Nomadology”**. In Anant. K. Giri (Ed.) “**Social Theory and Asian Dialogues: Cultivating Planetary Conversations**”, Palgrave Macmillan, Singapore. ISBN 978-981-10-7094-5. ISBN 978-981-10-7095-2 (eBook).
11. Rana, S. Autumn 2017. **Framing the Political, Rebellious and ‘Desiring’ Body: Amrita Sher-Gil and the ‘Modern’ in Painting**. *IIC Quarterly*, 44(2): 35-53. ISSN: **0376-9771**
12. Rana, S. 2016. **“Nomads”**, *Blackwell Encyclopedia of Postcolonial Studies*. In Sangeeta Ray & Henry Schwarz (Eds.) Hoboken, NJ: **Wiley-Blackwell**.
13. Rana, S. 2016. **‘Salvaging a Common Descent and Lineage Between an Ex- ‘Criminal Tribe’ of India and the Present-Day Gypsies of Europe: Weaving History / Spinning Tales on the Boundaries of ‘Civilisation’**. In Bidhan Kanti Das & Rajat Kanti Das (Eds.), **‘Rethinking Tribe in Indian Context: Realities, Issues and Challenges’**, Rawat Publications, Jaipur. ISBN 9788131608173.

14. Kumar, A., Rana, S., Das, A., 2015. 'A Marxian 'Moment' in the 'Theatre of the Oppressed': Infrapolitics and Making of the 'Naxal Narrative' in South-Eastern Uttar Pradesh,' *Transcience: A Journal of Global Studies*, 1(6): 33-59. ISSN 2191-1150.
15. Rana, S. 2011. 'Nomadism, Ambulation and the 'Empire': Contextualising the Criminal Tribes Act XXVII of 1871'. In *Transcience: A Journal of Global Studies*, Issue 2(2). ISSN 2191-1150. Available at http://www2.hu-berlin.de/transcience/Vol2_Issue2_2011_1_22.pdf Also cited in the Supreme Court Petition filed against Article 377 in the case pertaining to Suresh Kumar Kaushal and Another (Petitioners) vs. Naz Foundation and Others (Respondents) http://orinam.net/377/wp-content/uploads/2013/12/SC_VoicesAgainst377_WrittenSubmissions.pdf
16. Rana, S. 2011. 'Public Women and Prostitution in 19th Century British India,' Issue of Race, Sex, Class and Gender during the 'Limited Raj', SWS-SRTT Occasional Paper No.13, School of Women's Studies, Jadavpur University, Kolkata, West Bengal. ISBN 81-86954-73-2
17. Rana, S. 2010. 'Born to be Damned: The Colonial Construction of Criminal Castes and Tribes in India'. In *Practicing Anthropology in Development Processes: New Perspectives for Radical Anthropology*, Floriana Ciccodicola and Paolo Palmeri (Eds.) Roma: University of Roma Sapienza, MAE, Nuova Cultura.
18. Rana, S. Medard, D., Pasquetti, L., Pathoummalangsy, S., Phanthavong, T., 2010. "India Beyond India: Perception of the Socio-Cultural Identity of the Indian Migrants living in the City of Rome, Italy". In *Immigrants in Rome*, Paolo Palmeri (Ed.) Roma: Università di Roma, Nuova Cultura. ISSN 2039-2049
19. Rana, S. 2010. 'Commodified Beings and Tradeable Bodies: Human Trafficking along the Indo-Nepal Border.' *Nepali Journal of Contemporary Studies*, 10(1). Available online at nccs.org.np
20. Rana, S. 2010. 'Land, Caste and Tribal Imbroglia: A Case Study of Naxalism in South Eastern Uttar Pradesh,' in *Discourses on Naxalite Movement 1967-2009*. In Pradeep Basu (Ed) Kolkata: Setu Prakashani. ISBN-13: 978-9380677019. Available at www.dkagencies.com/doc/from/1063/to/1123/bkld/.../details/html

Other Publications:

1. Rana, S. 2020. A Carnival on the City's Margins: The Sonepur Mela of Bihar. *The Diplomat*. Available on <https://thediplomat.com/2020/06/a-carnival-on-the-citys-margins-the-sonepur-mela-of-bihar/>
2. Rana, S. Dec 2019. Photo Essay "Community in Exile: India's Little Tibet". *The Diplomat*.
3. Rana, S. Aug 2018. Visual Essay "Rebellious Posters, A Defiant Public and Student Politics at Jawaharlal Nehru University, India". *The Activist History Review*, Available at <https://activisthistory.com/2018/08/06/rebellious-posters-a-defiant-public-and-student-politics-at-jawaharlal-nehru-university-india/>
4. Rana, S., 2015. 'Ramblings and Rigmaroles of an Anthropophagi: Journey Chronotropes from the Margins (Patna) to the Metropole (New Delhi)', *ISA eSymposium*. 3(5).
5. Rana, S. 2015. 'For whom the wedding bells don't chime: A DNT called the Nat'. In *IIAS The Newsletter*, Leiden, Issue 71: 8-9. (Spl Issue titled *Militarised Borderlands in Asia*)

(b) Publications Under Review / Work-in-Progress:

1. "Dissent, Semiotics of the Political and the Art and Craft of Resistance in a University Campus in India". In *Public Art Dialogue*, Routledge.
2. **The Shifting Grounds of Intimacy, Affect and Sexwork During Covid Times: Technology, Moral Economy and Solidarity among the Sex Workers of India.** In Edited volume titled, "Health and Society: Multidisciplinary Perspectives from India", Routledge. (Under Peer Review)
3. **Rise of the 'Body' in the East and the West: Representation, Religion, Politics and Symbolism.** In Special Issue of the *Irish Journal of Anthropology*. (Under Peer Review)
4. **The Life Worlds and Mobile Cultures of Transient Ethnic Minorities: The Gypsies, Travellers and Tinkers.** In *Historical Yearbook*, "N. Iorga", History Institute in Bucharest, Romanian Academy and the Faculty of History and Political Science.
5. **Politics and Philosophy of Postal Stamps: A Sociological Analysis.** In *OpenPhilately Journal*
6. **A Socio-Cultural Study of an African Diaspora in India: Exploring Migrant Cultures and Multiple Identities of the Siddis of Karnataka**
7. **A Religion of our Own: Sarna Dharam Code, Eco-Nationalism and the Adivasis of India, Society and Culture of South Asia**, Sage.
8. **Porn, Play and Power in North Indian 'Theatres': Exploring Metamorphosis, Linkages and Affect.**
9. **"Inside the 'Kula Ring' of North Indian 'Theatres': Exploring the Politics of Performativity, Voyeurism and Visual 'Excess' in Sonapur Mela.** (Under Peer Review)
10. **"Colonial Modernity, "Culturalization" of Caste and Housing Apartheid: Decoding the "Science City" of India** accepted for publication in *The Palgrave Handbook of Global Social Problems*, UK.
11. **"Stigma, Poverty and Precarity Within the Denotified Nomadic Tribes of India: A Sociological Analysis"** accepted for publication in *The Routledge Handbook of Poverty in Global South*, UK.

(c) Book Reviews

1. 2023. Catherine Keller's *Political Theology of the Earth: Our Planetary Emergency and the Struggle for a New Public*, Columbia University Press, 2018. (**Aigne, University College Cork**, Issue 9: 150-153)
2. Mahesh Rangarajan & K. Sivaramakrishnan, (Eds) *Shifting Grounds: People, Animals, and Mobility in India's Environmental History*. Oxford University Press: New Delhi. 2014. (Under Review, **South Asian Review**)
3. Rokhsana Bahramitash and Eric Hooglund's (Eds). *Gender in Contemporary Iran: Pushing the Boundaries*. Oxon: Routledge, 2011. (Under Review, **Persian Literary Studies Journal, Shiraj University, Iran**)
4. Claudia Tavani's *Collective Rights and the Cultural Identity of the Roma: A Case Study of Italy*, *Studies in International Minority and Group Rights*. 2012. Leiden and Boston: Martinus Nijhoff Publishers. (Under Review, *Romani Studies*, (**Liverpool University Press**)).
5. 2018. Tasneem Khalil's *Jallad: Death Squads and State Terror in South Asia*, London: Pluto Press, 2016. (**The Copenhagen Journal of Asian Studies**, 36(2)).
6. 2017. Kaushik Roy's *War and Society in Afghanistan: From the Mughals to the Americans, 1500-2013*, 2015. New Delhi: OUP. *History and Sociology of South Asia*, **Sage**, 11(2): 229-233.

7. 2016. Gert Holmgaard Nielson's *Walking a Tightrope: Defending Human Rights in China*, **NIAS Press: Asian Insights**, No. 6, 2014. Available at <http://newbooks.asia/review/review-walking-tightrope>.
8. 2016. Kai Chen's *Comparative Study of Child Soldiering on Myanmar-China Border: Evolutions, Challenges and Countermeasures*, Singapore: Springer, 2014, *Journal of Refugee Studies*. **Oxford Journals**. 29 (3): 418-421.
9. 2016. Quayson, Ato and Girish Daswani's *A Companion to Diaspora and Transnationalism*, West Sussex, UK, Wiley-Blackwell, 2013. **Diaspora Studies, Taylor and Francis**. 9 (2): 199-203.
10. 2015. Fahmibang, Pratap et al, *The Reality of Corporate Social Responsibility: Case Studies on the Impact of CSR on Workers in China, South Korea, India and Indonesia*, 2012, Hong Kong: Asia Monitor Resource Centre, **Asian Labour Review, Hong Kong**, Vol.1: 115-124.
11. 2015. Jean Luc Domenach's 'China's Uncertain Future,' Translated by George Holoch. New York: Columbia University Press. *China Report*. **Sage Publications**, 51(3): 275-278.
12. 2015. Kai Chen's 'Comparative Study of Child Soldiering on Myanmar-China Border: Evolutions, Challenges and Countermeasures', Singapore: Springer, 2014, *China Report*, **Sage Publications**, 51(1): 79-83.
13. 2014. Balmurli Natarajan's 'The Culturalization of Caste in India: Identity and Inequality in a Multicultural Age', Routledge, **Asian Journal of Social Science, Brill**, (42): 184-186.

(c) Reports & Background Papers

1. 2016. Rana, S., et al. **BCIM-EC Joint Study Group Report (2014-15)**. Ministry of External Affairs and Institute of Chinese Studies.
2. 2014. Rana, S., '**Gender Based Violence in the North-East and Its Impact on Social and Human Development in the Region**', Background Paper, Delhi: Institute of Chinese Studies.
3. 2014. Rana, S., '**Poverty Alleviation and Challenges of Inclusive Development in the Northeastern Region**', Background Paper, Delhi: Institute of Chinese Studies.
4. 2014. Rana S., '**Trafficking on India-Bangladesh Border Region: Population, Poverty and Porous Border**', Background Paper, Delhi: Institute of Chinese Studies.

(d) Opinion Pieces: BLOGS

1. 2021. Rana, S. (June 28 2021). Bribes, corruption and incompetence: one man's death in an Indian hospital. *LSE Blogs, COVID-19*. Under *Governance and state capacity / Health and social care*. Available on <https://blogs.lse.ac.uk/covid19/2021/06/28/bribes-corruption-and-incompetence-one-mans-death-from-covid-in-an-indian-hospital/>
2. 2019, Rana, S. (Aug 10, 2019) What drives an affluent and established entrepreneur with a strong political backing to end his life. *Counterview.org*. Available at <https://counterview.org/2019/08/10/what-drives-an-affluent-and-established-entrepreneur-with-a-strong-political-backing-to-end-life/>

(a) Honors and Fellowships (National and International)

1. **MSM Bright Sun Scholar, New York (US) 2021-22.**
2. **Scholarship from the New School for Social Research (NSSR), New York** to attend the **29th Democracy and Diversity Graduate Summer Institute** conducted by the **Transregional Center for Democratic Studies (TCDS)**, July 6-20, 2021.

3. British Council sponsored two-week **Career and Employability Programme** for UK Alumni on **Leading and Managing Change & Innovation** conducted by Academy of Learning & Management, United Kingdom. 22 March-5 April 2021.
4. Selected and completed an **Online Certificate Programme on Global Compact for Migration (GCM)** being organized by the MFA, Philippines, CCRM, Lebanon, GRFDT, India and CSAC, Switzerland.
5. **National Child Rights Research Fellowship (NCRRF) 2020-21** sponsored by Child Rights and You (CRY). (Cancelled due to COVID).
6. **Qualified National Eligibility Test (NET)**, 2019. Roll # KK0405206463, NTA Reference # I90520105247 and E Certificate # DEC19U09345.
7. Received a **Review Committee Certificate** from **The European Conference on the Social Sciences (ECSS)** 2019, Brighton, UK, July 2019.
8. Received a **Senior Reviewer Certificate** from **The European Conference on the Social Sciences (ECSS)** 2018, Brighton, UK, July 2018.
9. Prize money for attending the **4th Annual BAGSS Conference, University of Bamberg, Germany**, 20-21 Sept 2017
10. **Tata Education and Development Trust Fellow 2017-18.**
11. **External International Examiner** for PhD thesis, School of Social Sciences, (SSS), **University of KwaZulu Natal, Durban, South Africa, 2016.**
12. **Visiting Fellow-cum-Assistant Professor, Institute of Chinese Studies, Delhi, 2014-15,** (April-January).
13. **Sir Charles Wallace Fellow, Teaching Assistant, School of History and Social Anthropology, Queen's University, Belfast, UK, 2011-12.**
14. **Ford Foundation Visiting Fellow, Teaching Assistant, Centre for the Study of Law and Governance, JNU, New Delhi, 2011-12** (, Jan-Feb and June-Nov)
15. **Fellowship and stipend for a semester, October 2009 - February 2010**, given by the **Italian Ministry of Foreign Affairs** for the International Course titled "Applied Anthropology to Development Processes", **La Sapienza, Department di Sociologia e Comunicazione, Universita di Roma, Italy.**
16. **Sir Ratan Tata Trust Library Fellow, 2009-2010, School of Women's Studies, Jadavpur University, West Bengal.** Available at www.jnu.ac.in/JNUNewsArchives/JNUNews_March.../awards.htm. Also available at www.srvt.org/institutional_grants/pdf/seminar_schedule.pdf.
17. **University Grants Commission (UGC) Fellow, (2007- 2011).**

(b) Travel Grants Awarded

1. **Early Career Grant** by **British Academy** to participate in the UK-India Early Career Research Collaboration Workshop on **Violence and Democracy**, CSDS, New Delhi, 29 -30 Nov, 2018.
2. **Early Career Grant** given by the **British Academy and the Global Research Challenges Fund (GRCF)** to participate in **The British Academy Writing Workshop 2018** titled "**Global Southern Epistemologies**", 11-14 Dec 2018, at the English and Foreign Languages University (EFLU), Hyderabad, Telangana.
3. **Early Career Scholar Grant**, given by the **Holodomor Education and Research Consortium (HERC)** to attend the International Conference titled "**Empire and Famine in Comparative Historical Perspective**", Kyiv, Ukraine, 5-7 June 2017.
4. **Early Career Social Scientist Travel Grant** from the **Global South, World Social Science Forum (WSSF) 2015, Durban, South Africa.**

5. **Travel Grant** Awardee from the **Inter-Asia Culture Studies Society, IACSS, International Institute of Cultural Studies, Taiwan** for the course on ‘Introduction to Modern Asian Thought’, July 2014.
6. **Early Career Social Scientist Travel Grant** from the **Global South, WSSF 2013, Montreal, Canada**.
7. **Travel Grant** Awardee from **Charles Wallace Fellowship** for archival / library work in **London Office**, June 2012.
8. **Travel Bursary** from **Reset DoC (Dialogues on Civilizations) Rome, Italy** for attending the **Istanbul Seminars**, 19-24 May, 2011.
9. **Travel Grant** from the **National Research Foundation of Korea for Summer School for Graduate Students and Young Scholars on ‘Borders (I)-Regions and Regionalization’, Hanyang University, South Korea**, 11-16 June, 2010.
10. **Study-Grant** by **Indian Council of Historical Research (ICHR)** for Ph. D library and archival work, 2010-2011.

Media Appearance / Interviews Published

1. Invited discussant for a podcast on **“The Circuit of Nomads”** organized by **SynTalk, Mumbai** on March 9, 2019.
2. Sharma, Shikha. Feb. 22, 2017. Titled **‘Inside the Lives of Perna Women, Whose Caste Supports Sex’, *Youth ki Awaaz***. Available at <https://www.youthkiawaaz.com/2017/02/perna-women-in-india/>
3. Prabhu, Maya. Nov 28, 2016. Titled **‘The Indian Caste Where Wives are Forced into Sex Work’, *Al Jazeera***. Available at <http://www.aljazeera.com/indepth/features/2016/11/indian-caste-prostitution-hereditary-161122124031163.html>

Lectures, Colloquia & Talks (Invited)

1. **Resource Person** for a Refresher Course coordinated by **UG-MMTTC** on **“Interrelationship between Indian Language and Cinema” 06-21 Aug, 2025, DHG University, (Central Univ), Sagar, MP. (Online Mode)**.
2. **Invited Talk** titled **“De-Notified Nomadic Tribes of India and Their Existential Crisis”**, Webinar, organised by **KRITASH, (Social Welfare Club)** and the Department of Humanities and Social Sciences at **IIT, Jammu**, Aug 6, 2020.
3. **Invited Talk** titled **“The Inheritance of Loss: Mobility and the Afterlife of Hereditary Criminality Within a Community”** at **IISER, Mohali, Punjab**, Nov 26, 2018.
4. **Invited Guest Lecture** titled **“The Inheritance of Loss: Mobility and the Afterlife of Hereditary Criminality Within a Community”** at the **Alliance School of Law, Alliance University, Bangalore, Karnataka**, Oct 5, 2018.
5. **Invited Departmental Talk** titled **“The Threat of Mobility, The Afterlife of Hereditary Criminality and Inter-Generational Prostitution Within a Community”** at the Department of Humanities and Social Sciences, **IIT (Patna)**, Sept 9, 2018.
6. **Invited Panelist, Good Pitch Event, Mumbai**, 4-5 April, 2018.
7. **Colloquia** titled **Inter-Generational Sex Work Within A Denotified Nomadic Tribe: The Nats of Forbesganj, Bihar, IISER Pune**, 17th May, 2017. Available at <https://www.iiserpune.ac.in/events/2667/inter-generational-sex-work-within-a-denotified-nomadic-tribe-the-nats-of-forbesganj-bihar>
8. **Invited Lecture** titled **“Postmodern/Contemporary Ethnography: Lived Experience from a Denotified Nomadic Tribe”**, Orientation Programme organized for the Research

Scholars and Faculty Members belonging to SC, ST and other Marginalised Groups, **Centre for Multi-Disciplinary Research, Dharwad, Karnataka, 15-18 March, 2016.**

Presentations

a) Conferences, Symposiums and Seminars (National & International)

1. **Indigenous People and Pandemics Conference and Workshop, The Norwegian Academy of Science and Letters, Oslo, Norway, 13-16 May, 2023.**
2. International Conference **“The Unrooted Identities of Nomadic People: The Issues of Structural Marginalization and Struggle for Legal Status”**, School of Law and Legal Studies, Guru Gobind Singh Indraprastha University, Delhi, Jan 9-10, 2023
3. **“Politics of Activism and Visual Censorship in Democracies: Exploring the Freedom of Expression and Art of Dissent in University Campuses in Crisis, Conflict, Violence and Trauma, Early Career Research Symposium 2022, DAAD, Max Weber Forum for South Asian Studies and ICAS:MP, Sept 6-8, 2022.** (Online)
4. **The Threat and Paradox of Mobility: Becoming, Resistance and Counterculture, DIS/CONNECTEDNESS Virtual Conference, Queen’s University, Belfast, Charles Wallace India Trust**
5. Poster selected for **WSSF, Fukuoka, Japan, Sept 25-28, 2018.**
6. Paper selected under the Panel P37.2 for the 25th **European Conference on South Asian Studies, (ECSAS), Paris, July 2018.**
7. **“Of ‘Writing Back’, ‘Becoming’ and Politics of the Indigene: The Case of Budhan Theatre in Ahmedabad, Gujarat”** selected under Panel Code RC26.09 under **“Indigenous Peoples, Their Lands and Other Rights, International Political Science Association (IPSA) Australia, July 2018.**
8. Presented Poster on the theme **“Challenges for Diverse Societies”**, 4th Annual **BAGSS Conference, Bamberg, Germany, Sept 20-21, 2017.**
9. **“Famine, Crime and Inter-Generational Sex Work Within a Community: A Case Study of Nats in Forbesganj, Bihar”** in an International Symposium titled **“Empire and Famine in Comparative Historical Perspective”** organised by the **Holodomor Research and Education Centre (HREC)** and held in **Kiev, Ukraine, June 5-7, 2017.**
10. **“Migration, Diasporas and Transnationalism: Problematizing the Notion of Mobility”** on **Migration and Diasporas: Emerging Diversities and Development Challenges**, at Indira Gandhi National Open University, New Delhi, March 22-23, 2017.
11. **“The Political, Rebellious and ‘Desiring’ Body in Art: From Amrita Sher-Gil to the Contemporary Women Artists of India”** selected for the **National Young Researchers’ Conference 2017, CES, JNU, Feb 16-17, 2017.** (Fully funded)
12. **‘Contested Spaces, Bordered Lives and Phantom Economies: Case of the Bengal Borderlands’**, at the ICSSR sponsored **National Conference on “Borders and Borderlands: Negotiating the ‘Margins’ under Globalization**, Institute of Development Studies, Kolkata, Feb 7-8, 2017. (Fully funded)
13. **‘Development, Modernity and Skilling (or Deskillng) the Nation: A Critical Analysis of the “Skill India” Programme**, *Jan-Gan-Man: Good Governance Through People’s Participation*, National Convention, Jan 24-25, 2017.
14. **‘Business as Usual’ After Dawn in a ‘Lover’s Town’: The Perna Community of Najafgarh’**, **XVth National Conference on Women’s Studies** under the sub-theme **Marginal Communities and Citizenships, Univ of Madras, Chennai, Jan 22-25, 2017.** (Fully funded)

15. **“The Making and Un-making of the Subaltern Diaspora: Case of Girmitiyas and their Role in Philanthropy and Development”**, International Seminar on *India and its Diaspora Engagement: Comparative Global Practices*, organised by the **Organisation for Diaspora Initiatives (ODI)**, Delhi at Bangalore, Jan10-11, 2017.
16. **“Inheriting a Trade: A Study of Inter-Generational Prostitution within a Community in Forbesganj, Bihar”**, *Urban Action School (UAS) 2016 Advanced Course for Urban Policy Practitioners* titled **“Unbundling Habitat”**, Nov13-Dec 3, 2016. (Fully funded)
17. **‘Violence of History, State of Exception and Citizenship Rights on the Boundaries of Civilization: Case of a Denotified Nomadic Tribe in Bihar’**. *World Social Science Forum*, Durban, Sept13-16, 2015. (Fully funded)
18. **‘Contested Boundaries, Negotiated Lives and Shadow Economies: Case of Indo-Bangladesh Border Region and the BCIM-EC’**, *Forced Migration Workshop, Mahanirban Calcutta Research Group (MCRB)*, Kolkata, 16 -21 March 2015. (Fully funded).
19. **‘Born to be Damned: The Colonial Construction of Criminal Castes and Tribes in India’** at the **‘Introduction to Modern Asian Thought,’** Inter-Asia Cultural Studies Society (IACSS), Taiwan, 2014.
20. **‘Sexual Economy in the Era of High Panopticon: Invading Intimacy, Fettered Lives and a Discourse on Human Rights’**, *World Social Science Forum*, Montreal, Canada, 13-15 Oct 2013. (Fully funded)
21. **“Countermoving State, Land Mafia and the Political Ensemble: A Case Study of Bhatta Parsaul”**, International Conference titled *Locked in Growth Patterns: Rethinking Land, Water and Disasters for the Post-2015 Development Agenda*, CSLG, JNU, New Delhi, 7-9 Dec 2013.
22. **‘Salvaging the History of Conmen, Conjurers and Charlatans: Weaving Dexterity / Spinning Tales on the Boundaries of ‘Civilization’, School of History and Anthropology, Queen’s University, Belfast.** 2011 Available at <http://www.qub.ac.uk/schools/SchoolofHistoryandAnthropology/FileStoreAnthro/Fileupload,290650,en.doc>
23. **‘Singing Verses to Colonize: Moral Imperatives of the Good Christian and Occupation of the ‘Promised Land’ in Seventeenth Century England,’** 2-month Course on *Researching the Contemporary*, New Delhi: Centre for Studies of Development Societies, July-Aug 2011. (Fully funded)
24. Selected by **Prof Bruno Latour** for the *Workshop on Mapping Controversies*. Poster presentation titled **‘Movement as Threatening the Centre’** and oral presentation titled **“Project Naya Savera: De-Criminalising and Suggesting Livelihood Options to a Denotified Nomadic Tribe in Bihar”**, 3-5 Jan 2011.
25. **‘Resisting Marginalisation, Challenging Hegemonies: Revisioning Gender Politics’** at the **National Conference, Indian Association of Women’s Studies, Wardha, Maharashtra**, 18-26 Jan 2011. Available at www.iaws.org/subtheme-10-women-labour-and-questions-of-marginalisation.html.
26. **‘Public Women and Prostitution in 19th Century British India: Issue of Race, Sex, Class and Gender During the Raj’** as part of the fulfillment of the Sri Ratan Tata Full-Time Library Fellowship at the School of Women’s Studies (SWS), Jadavpur University (JU), Kolkata, 31 Aug 2010.
27. **‘Criminalisation of a Community: A Case Study of Nats in Forbesganj, Bihar’** in the Summer School for Graduate Students and Young Scholars on the theme titled **‘Borders (I)- Regions and Regionalization’**, **Hanyang University, Seoul, South Korea**, 11-17 June 2010. Available at <http://rich.ac/eng/flying/images/program-2010-5.pdf> (Fully funded)

28. **'End of Innocence: The Criminal Tribes Act, 1871'** at the Residential Workshop organized by **SWS, JU, Kolkata**, titled **"Women's Studies and Systems of Knowledge: Contexts and Problem"**, 18-26 May 2010. (Fully funded)
29. **'India Beyond India: Perception of the Socio-Cultural Identity of the Indian Migrants living in the city of Rome, Italy,'** Group Research Presentation for **2nd Edition of International course on Applied Anthropology in Development Processes**, **Dipartimento di Sociologia Comunicazione, Facolta di Scienze della Comunicazione, Universita degli Studi di Roma "La Sapienza"**, Feb 2010 (Fully funded)
30. **'The Criminalized Past and A Stigmatized Present: A Case Study of a Community into Inter-Generational Prostitution in Forbesganj, Bihar'** in the Workshop titled **"Rethinking Culture and Development: Feminist Crossings"**, **SWS, JU, Kolkata (Lataguri) Darjeeling, W. Bengal**, 21-31 May 2009.
31. **'When the State becomes the Grand Panopticon: A Case Study of a Community into Inter-Generational Prostitution in Bihar'** in the **Hind Sawaraj Centenary International Seminar** under **"Swaraj, State and the Marginalised: The Swaraj Model of Governance"**, **IIC, New Delhi**, 12-14 Feb 2009.
32. **'The World of Nats'**, **XXXIVth All India Sociological Conference on Youth, Globalization and Social Transformation**, **Department of Sociology, University of Rajasthan, Jaipur**, 27-29 Dec 2008.
33. **'The Criminal Tribes Act, 1871 and the Criminalization of a Community: A Case Study of Inter-Generational Prostitution Within a Community in Forbesganj, Bihar'**, **XXXIVth All India Social Science Congress on The Indian Republic at the Crossroads**, **Indian Academy of Social Sciences, Jamia Millia Islamia University, New Delhi**, 18-22 Dec 2008.
34. **'Chronic Poverty and Inter-Generational Prostitution: A Case Study of Nats in Forbesganj, Bihar'**, **International Conference on "Eradicating Chronic Poverty in India: Policy Issues and Challenges"**, **CSSS, JNU**, 1-3 Oct 2008.
35. **'Flawed Development, Failing Democracy and the Fire Within: A Case Study of Naxal Narrative from South-Eastern Uttar Pradesh'**, **Young Scholars Programme on Human Development, IGIDR, Mumbai** 15-30 July 2008. (Fully funded)
36. **'From Generation X to Generation Outsourced: Youth and Changing Social Mores through the lens of Call Centres'**, **Workshop for Young Sociologists, Department of Sociology, University of Jammu**, 5-6 Oct 2007.
37. **'Call Centres: The New Panopticon'**, **XXXIIth All India Sociological Conference, Department of Sociology, University of Madras**, 27-29 Dec 2007. (Available at www.insoso.org/newsletter_december_2006.pdf). (Fully funded)

(b) Workshops / Summer-Winter Schools / Refresher Courses (National and International)

1. **Summer School- Remote Ethnography: A Methodological Toolkit.** Department of Asian Studies, Faculty of Arts, **Palacký University Olomouc, Czech Republic**, **July 31-Aug 4, 2023.** (Online)
2. **4th UNESCO MOST Winter School "Truth and Consequences-Intergenerational Perspectives on Hybrid Risks"**, **IASK, Köszag, Hungary.** Feb 21-25, 2022. (Online)
3. **Academic Writing Development and Research Course**, Professional Development Workshops for UK Alumni, Nov-Dec 2021, **University of Sheffield, UK and British Council.** (Online)

4. **29th Democracy and Diversity Graduate Summer Institute**, conducted by the **Transregional Center for Democratic Studies (TCDS)**, **New School for Social Research (NSSR)**, New York, US. July 6-20, 2021. (Online)
5. **26th International Summer University “The Global Entanglement of Central Europe, (IASK), Köszag, Hungary.** June 28-July 2, 2021. (Online)
6. **Bergen Summer Research School** (online), on **Science and Society Towards the Sustainable Development Goals**, June 7-17, 2021. (Online)
7. **7th Swiss Summer School of Democracy Studies 2020** titled *Frontiers of Democratic Innovations* organized by the Department of Political Science, **UZH**. (Online)
8. National Level Online Short-Term Course on **Heritage and Museum Studies**, **Kala Acadami, Mumbai and Heritage Foundation, Jalgaon (Maharashtra)**. June 17-24, 2021.
9. **Venice Seminars and Summer School** titled *Free Speech, Its Primacy and Challenges* conducted by **ResetDoc**, May 25-28, 2021. (Online)
10. **Spring School in Family History**, **Centre for Public History (CPH)**, **Srishti Manipal Institute of Art, Design and Technology**, Bengaluru. March 1-10, 2021. (Online)
11. **3rd UNESCO MOST Winter School** titled *“Citizenship and Responsibility in the New World of Uncertainty”*, **Institute of Advanced Studies (IASK), Köszag, Hungary.** Feb 22-26, 2021. (Online)
12. **World Youth Forum “Right to Dialogue” XIII Edition on Education: Practices, Challenges, Strategies of Intergenerational Dialogue**, Oct 2-4, 2020, Trieste, Italy. (Online) Presented paper **“Education and the Challenges of Intergenerational Dialogue Among the Denotified Nomadic Tribes of India”**.
13. **The British Academy** sponsored **UK-India Early Career Research Workshop on Violence and Democracy**, 28th -30th Nov 2018, CSDS, New Delhi.
14. **The Global Southern Epistemologies Workshop** (12th-14th Dec 2018) conducted under the series **British Academy Writing Workshops 2018** coordinated by EFLU, Hyderabad, India and the School of Languages, Cultures, Art History and Music, University of Birmingham, UK.
15. Selected for the **London Critical Theory Summer School (London)**, organized by the **Birkbeck Institute for the Humanities, University of London**, 2018.
16. Three Day **Orientation Training Programme on Swachh Bharat Mission (Rural) for Zila Swachh Bharat Prerak**, Sponsored by **Ministry of Drinking Water and Sanitation, Government of India, IIPA**, New Delhi, 17-19 April, 2017.
17. **Urban Action School (UAS) 2016** titled *“Unbundling Habitat”*; 3 Weeks (13.01.2016-03.12.2016) Advanced Course for Urban Policy Practitioners, organized by **Action Aid and European Union** and hosted by Institute of Public Enterprises (IPE), Osmania University, Hyderabad.
18. Participated in the **Global Goals Jam, Design 2030 Now!** Workshop organized by **UNDP and Media Lab, Netherlands** and hosted by *Fields of View*, Bangalore, 24- 25 Sept 2016.
19. Workshop titled **13th Interfaith Dialogue and Pilgrimage 2016**, **Foundation for Universal Responsibility of HH The Dalai Lama**, June 1-16, 2016. (Fully funded)
20. **Two-month certificate course titled ‘Philosophy of Science’, Centre for Contemporary Studies**, Bangalore, Feb-April 2016.
21. Summer School on **‘Introduction to Modern Asian Thought,’ Inter-Asia Cultural Studies Society (IACSS), Taiwan**, July 2014. (Fully funded) Course Credit 3, Grade A Minus (3.5:85-89)
22. **International Workshop on ‘Leadership, Land and Local Resources at the Eve of the MDG Deadline of 2015’**, Ecoashram, Rishikesh, Dehradun, 20-22 June, 2013.
23. Course on **‘Researching the Contemporary’, The Centre for the Study of Developing Societies’** (CSDS), New Delhi, July-Aug, 2011. (Fully funded)

24. Seminar series on **“Overcoming the Trap of Resentment”**, Bilgi University, Istanbul, Turkey, 19-24 May, 2011. (Fully funded)
25. **Workshop by Bruno Latour** on “Mapping Controversies”, Delhi School of Economics, 3rd-5th Jan, 2011. Oral presentation on “Movement as Threatening the Centre”. Poster presented on ‘Project *Naya Savera*: De-Criminalising and Suggesting Livelihood Options to a Denotified Nomadic Tribe in Bihar”.
26. **Workshop titled “‘Rape’ to ‘Sexual Assault’: Legal Debates, Feminist Concerns”**, School of Women’s Studies, Jadavpur University, Kolkata, 28 July, 2010
27. **Summer School for Graduate Students and Young Scholars** on ‘Borders (I) - Regions and Regionalization’ Research Institute of Contemporary History and Culture, (RICH) Hanyang University, Korea, 11-16 June, 2010. Available at www.jnu.ac.in/JNUNewsArchives/JNUNews-May.../awards.htm. (Fully funded)
28. **Workshop on “Women’s Studies and Systems of Knowledge: Contexts and Problem”**, School of Women’s Studies, Jadavpur University, Kolkata, 18-26 May, 2010. (Fully funded)
29. Course on the **International Course on Applied Anthropology to Development Processes (2nd Edition)**, Department of Sociologia and Comunicazione, Università di Roma La Sapienza, Oct 2009-Feb, 2010. Available at www.jnu.ac.in/JNUNewsArchives/JNUNews-March.../awards.htm (Fully funded)
30. Friday **‘Special Seminars’** on issues like **Food Sovereignty and Rights of the Indigenous People**, Obama and the Middle East, etc. organized jointly by **Society for International Development**, FAO, IFAD, WFP and **La Sapienza, Università di Roma** from Nov 2009-Jan 2010.
31. **Advanced Summer School on “Philosophy for the Social Sciences”**, Centre for Philosophy, NIAS, Bangalore, 8-26 June, 2009. (Fully funded)
32. **Workshop on “Rethinking Culture and Development: Feminist Crossings”** SWS, JU, Kolkata, 21-31 May, 2009. (Fully funded)
33. **Hind Swaraj Workshop on “Dynamics of Modernization-Understanding the Gandhian Approach”**, Centre for Advanced Studies, GSP, JNU, 26-28 March, 2009.
34. **Advanced Winter School on ‘Philosophy for the Social Sciences’**, Centre for Philosophy, NIAS, Bangalore, 23-31 Jan, 2009 (Fully funded)
35. **Workshop on Computer Applications in Social Sciences (SPSS)**, Madhya Pradesh Institute of Social Science Research, Ujjain, 7-16, Jan 2009 (Fully funded)
36. **Short-Term Training Programme on “Methods and Approaches in Research on Migration Issues”**, Centre for Development Studies, Trivandrum, Kerala, 1-5 Dec, 2008 (Fully funded)
37. **Fully-funded Young Scholars Programme on Human Development** organized by **Indira Gandhi Institute of Development Research** and funded by UNDP and Planning Commission from 15–30 July, Mumbai, 2008. (Fully funded)
38. **“Training Course on Social Sciences”** conducted by the **Council for Social Development**, New Delhi from 7-18 Jan, 2008. (Fully funded)
39. Workshop on **“The Spirit of Hellas: Landmarks in History, Language and Culture of the Greeks”** organized from 12-17 Nov, 2007 by **The Greek Chair, School of Language, Literature and Culture Studies, JNU**, New Delhi.
40. **International Conference on ‘Ethnographic Discourse of the Other’**, during 3-5 July, 2007, at **University of Hyderabad**, ‘Towards an Anthropology Journey into a Public Event’.
41. **National Training Workshop** on “Comprehensive Rehabilitation of Torture Victims” held on 22-23 Sept, 2007, the Society for Social Research, Art and Culture (SOSRAC) at the Indian Society of International Law, New Delhi.

42. **Certificate Course** titled “**Gender Studies: An Introduction**” organized by **The Centre for Women’s Development Studies**, New Delhi, 2–14 July, 2007.
43. ICSSR sponsored Refresher Course titled “**Quantitative Methods in Social Science Research and Computer Applications**” from 12–18 March, 2007, **Department of Anthropology, University of Delhi**. (Fully funded)
44. **Course** on “**Research Methods in Labour History**”, V.V. Giri National Labour Institute (VVGNI), 19-23 Feb, 2007, Noida, Uttar Pradesh. (Fully funded)

Webinars:

1. Online Co-led Seminar on ***Feminist Research Methodologies and Feminist Research***, Sept 2021-Dec 21. **The New University in Exile Consortium** and **The Gender and Sexualities Institute** at the **New School of Social Research, New York**.
2. **National Webinar** on the ***Social, Legal and Historical Perspectives on the Status of Nomadic and Semi-Nomadic Tribes of India***, University School of Law and Legal Studies, **Guru Gobind Singh Indraprastha University, Dwarka, Delhi**
3. **UNCTAD Young Scholars Initiative (YSI) Summer School and Institute for New Economic Thinking (INET)**, 1-7 Aug, 2021.
4. **Special Lecture** on ***Decolonising Tribal Studies in India*** by Virginius Xaxa and organized by the **School of Cultural Texts and Records**, Jadavpur Univ, Kolkata. July 2, 2021.
5. **Series of five Webinars** organized by **International Migration Review Forum (IMRF) 2022** as well as **7 Global and Regional Civil Society Networks** 13 April-18 May 2021. (Online)
6. **International E-Conference** on **Migration, Diaspora and Sustainable Development: Perspectives, Policies, Opportunities and Challenges**, Nov 2-5, 2020 organized by **GRFDT, MFA, CISAN, UNAM**.
7. ***Covid 19 and Migrant Labour: Laws, Policies, Practices***, **CRG**, July 30, 2020.
8. ***Covid 19 in South Asia: Regional Perspectives on Vulnerabilities and Disposessions***, **CRG**, Aug 24, 2020.
9. International Webinar on “**Migration and Displaced Persons Amid Covid-19: Issues, Challenges and Policy Options**”, **Centre for Indian Diaspora Studies (CIDS)**, **School of International Relations and Politics (SIRP)**, **Mahatma Gandhi University, Kerala** in collaboration with **Department of Social Science, Flame University, Pune** and **Global Research Forum on Diaspora and Transnationalism (GRFDT)**, New Delhi, **Oct 15-17, 2020**.

Work Experience / Research Projects / Consultancies

1. **Senior Technical Consultant and Qualitative Expert with AACS Consulting Services, Ohio, US** (July 2022-Nov 2022). I was involved with the Strategic Assessment of the Law-and-trust Fund for Afghanistan (LOTFA) and as a Team Leader, I was responsible for preparing the Inception Report and Desk Review of LOTFA for the client-UNDP. As part of the work profile, I had to coordinate with my Team particularly on data analysis on gender issues and human rights, facilitated meetings with UNDP, our client, conducted KIs with stakeholders involving UNDP-LOTFA staff, Donor countries and CSOs and oversaw the overall progress of the Report.
2. **Senior Research Manager, TRIOs, Development Support (P) Ltd, New Delhi**. March 2022-July 2022. Lead Project Manager for two projects on the **Perception of Children on Status of Realization of their Rights** in five regions of India i.e., East, West, North, South and North-East (**Save the Children or STC**) and **Baseline Study for Prevention of Trafficking Model in West Bengal (British Asian Trust)** and involved four extremely poor and vulnerable districts of WB for purposes of the study. As a Lead Manager for both the

- projects, I was responsible for overseeing the smooth running of the project but also do timely reviews of the field data collection. While STC project dealt with the larger global strategy for children named *Ambition for Children 2030* which will inspire three specific breakthroughs-survival, learning and protection by 2030, BAT on the other hand, involved a Baseline Study for the prevention of trafficking of children through its proposed model of checking on vulnerabilities through collectives of parents, young people and children besides CBOs, local NGOs and PRIs.
3. **Academic Counsellor, Indira Gandhi National Open University**, 2021-22. Teaching MA (Sociology) classes and Evaluation of Assignments for MA (Sociology) students.
 4. **Research Consultant since 2017** with **Orange Kite Productions** a Documentary Film-making company that engages with gender issues. Undertook archival research work at the **Nehru Museum and Memorial Library, National Archives of India and the Natnagar Shodh Sansthan at Sitamau, Mandsaur, MP** for the documentary film on the history of the Banchhada community in Madhya Pradesh.
 5. **Consultant, Ministry of Drinking Water and Sanitation, Zilla Swacha Bharat Prerak**, Gopalganj District, Bihar, April 2017. Responsible for over-seeing the work with respect to the Swaccha Bharat Mission and reporting the same to the DM and other related officials.
 6. **Postdoctoral Associate, (2015-16)**, SSS, National Institute of Advanced Studies (NIAS), Bangalore 560012, Karnataka, India. Prepared a Report on the Critical Analysis of the Skill Development Plan of the Gol.
 7. **Visiting Associate Fellow, Institute of Chinese Studies, Delhi**, April–Nov 2014. Worked as part of the Joint Study Group for the Ministry of External Affairs (MEA) sponsored BCIM-EC Project (Bangladesh-China-India-Myanmar Economic Corridor) and Border Studies Programme entrusted with preparing the Country Report on the Economic Corridor.
 8. **Consultant and Liaison Officer** with **Wada Na Todo Abhiyan** (Don't Break Promises) for Post 2015 Millennium Development Goals, March-June 2013.
 9. **Teaching Assistant, Queen's University, School of History and Anthropology, Belfast, Northern Ireland, United Kingdom**, April–June 2012. Worked on the close relationship and genetic ties between the present-day Gypsies of Europe and the Denotified Nomadic Tribes of India.
 10. **Ford Foundation Visiting Fellow, Teaching Assistant, Centre for the Study of Law and Governance (CSLG), JNU, New Delhi, 2011-12** (March–Nov)
 11. **Field Researcher and Consultant** with **Apne Aap Women Worldwide (A2W2)**, Feb–August 2008, on an ethnographic project supported by the **National Commission for Women**. The project involved understanding the causes of inter-generational sex work among the Nat and Bedia communities of Bihar and Rajasthan.
 12. **Consultant in PricewaterhouseCoopers Private Limited, Mumbai**, in collaboration with **Care India, New Delhi**, April–May 2008.
 13. **Consultant** with **Action Aid** in its Research Initiative titled “Addressing Adverse Sex Ratio” in the selected districts of Madhya Pradesh, Himachal Pradesh, Rajasthan, Punjab, and Haryana, August I–Sept 20, 2007. (Can be found at www.cwds.ac.in/PlanningFamiliesPlanningGender.pdf).
 14. **Research Assistant** to Dr. Amit Prakash, Associate Professor, Centre for the Study of Law and Governance, JNU, September 2007.
 15. **Research Assistant** to Dr. Yasmeen Arif, then Senior Fellow, CSDS, New Delhi, February–April 2007 on the project titled “Dialogue on Democracy and Pluralism in South Asia” organized by CSLG, JNU. The project was based on the notion of pluralism and multi-culturalism embedded in local histories by undertaking an ethnographic research on the *Phool Walon ki Sair*, or procession of florists, a three-day historic event observed even today and where both Hindus and Muslims partake.

16. **Student Co-ordinator, Global Studies Programme (GSP)**, (2006 & 2007), CSSS/SSS, J.N.U. As a Liaison Officer, I was responsible for teaching the foreign students language (Hindi) and the significance of ritual and cultural practices of India.
17. **Researcher** on a project titled “**Outsourcing and Local Practices in India**” for **Jobs with Justice (US)** in collaboration with the Centre for Education and Communication, New Delhi from October 2005–February 2006. The research was on Wipro Spectramind, a call centre in Okhla, New Delhi. (Can be found at www.jwj.org/campaigns/global/tools/outsourcing/us_india_report_2006.pdf)
18. **Field Investigator** responsible for collecting data on female empowerment in October 2005, for “Stree Shakti Programme” conducted by the **Institute for Human Development (IHD), Government of India**, New Delhi.

Academic Responsibilities

1. **Editorial Board Member**, *Chitrolekha Journal on Art and Design*
2. **Peer Reviewer**, *Journal of Gender Studies*, Routledge.
3. **Copy Editor**, *Journal of Internal Displacement*, USA.
4. **Peer Reviewer** for LLIDS Journal- *Language, Literature, and Interdisciplinary Studies*, ISSN 2437-0044.
5. **Book Reviewer** for *H-Net Socialisms, H-Net History*.
6. **Peer Reviewer**, 2018. *Terrorism and Political Violence*, Routledge.
7. **Peer Reviewer** for *Recreation and Society in Africa, Asia and Latin America* (RASAALA), Princeton Writing Program, Princeton University.
8. **Ex-Peer Reviewer and Editorial Board Member**, *Refugee Watch Online (RWO)*.
9. **Reviewer** (till Dec 2020), *Social Sciences* for Science Publishing Group, New York, US.
10. **Editorial Advisory Board Member**, *Equity, Equality, and Reform in Contemporary Public Education*. IGI Global, PA, USA.
11. **Peer Reviewer** for 2017, *African Journal of Science, Technology, Innovation and Development*, Routledge.
12. **Peer Reviewer** for 2015, *Canadian Journal of Communication*. Available on <http://www.cjc-online.ca/index.php/journal/article/view/3106/2799>
13. **Organised and rapporteur**, **Stakeholder’s Consultative Workshop** along with MAKAIAS-CII-ICS on the BCIM – EC Corridor, 1-2 May, 2014.
14. **Co-organised the International Conference** on “Eradicating Chronic Poverty in India: Policy Issues and Challenges”, October 1-3, 2008, CSSS, JNU.

Volunteering & Internships

1. Intern, GRFDT **Digital Global Museum Series Internship Programme, 2021**. (April-June)
2. **Rapporteur** for an **International Conference** titled “Locked in Growth Patterns: Rethinking Land, Water and Disasters for the Post-2015 Development Agenda”, Dec 2013, NAPSIPAG and hosted by CSLG, JNU.
3. **Race Official**, Belfast City Marathon, Belfast, Northern Ireland, UK, 2012.
4. **Volunteer**, **India Art Fair**, 24–29 Jan, 2012, Tasneem Art Gallery, Barcelona, Spain.
5. **Volunteer**, **India Art Summit**, 20-23 Jan, 2011, Arteria, Canadian Art Gallery, Available at <http://arteriagallery.com/blog/?p=996>.
6. **Volunteer**, **An Assembly Towards a Union of South Asian Peoples**, JNU, New Delhi, 22-23 April, 2010.

7. **Volunteer / Rapporteur** for the **International Conference** on “Eradicating Chronic Poverty in India: Policy Issues and Challenges”, 1-3 Oct, 2008, JNU and organized by CPRC, IIPA, Planning Commission, Govt. of India, ICSSR and JNU.
8. **Performer for an art performance** cum exhibition titled “Fluxus in Germany, 1962-1994: A Long Story with Many Knots” at the National Gallery of Modern Art, New Delhi, May 2008, sponsored by the Max Mueller Bhawan, New Delhi.
9. **Satyagraha Centenary International Conference** titled “Globalization of the Gandhian Way: Sociology, Politics and Science of Satyagraha (1906-2006)”, 13-15 Nov, CSSS, JNU & 17-19 Nov 2007, Bheetiharwa village, District Champaran, Bihar.
10. **Volunteer, Amnesty International**, 2007-2009 in its advocacy campaign on “Opposing Death Penalty”.
11. **World Bank Tribunal, JNU**, 21-24 Sept, 2007.
12. **Intern, Agriculture Division, (then) Planning Commission of India**, New Delhi, 1 Nov 2006-31 Jan, 2007. Did a **project work** titled “**Naxalism: Issues, Concerns, and the Way Ahead**” in fulfillment of the internship.
13. **Volunteer** for a **Seminar** titled “Globalisation and Empowerment of the Marginalised Communities: Issues, Strategies and Prospects” organized by Dr. Ambedkar Chair, CSSS/SSS, JNU, 29-30 March, 2005.

Membership of Associations / Research Institutions

- **Member, Junior Sociologists Network (JSN)** of the International Sociological Association. Member ID 13837.
- **Member, European Association of Social Anthropologists (EASA), Applied Anthropology Network (AAN)**
- **Editorial Board Member, Adahan**, a quarterly Hindi Journal on literary Issues.
- **Member, Law and Social Sciences Research Network (LASSnet)**
- **Life Member, Karnataka Philatelic Society.**

Co-Curricular Activities

1. Participated in *Single-Page Philately Exhibit*, 2018 (April-Sept) organized by the Karnataka Philatelic Society, Bangalore.
2. Short story titled ‘When the Sun Went Down’ published in the *New Asian Writing*, Singapore, 2012. Available at <http://www.new-asian-writing.com/?p=1595>
3. Exhibited my paintings in the University of Delhi and JNU and poems published in Hindi and English language journals and magazines.
4. Member, *Student Faculty Committee* (SFC), CSSS, JNU, 2006-09

Language Skills

Hindi - Native
English - Excellent
Bangla - Can understand

ACADEMIC REFERENCES

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I hereby certify that the information given above are true to the best of my knowledge.

SUBIR RANA
Bengaluru, Karnataka, INDIA
04.04.2023