

## FACULTY DETAILS PROFORMA

|                                    |                                                |            |                                                                                     |
|------------------------------------|------------------------------------------------|------------|-------------------------------------------------------------------------------------|
| NAME                               | DR. HENA NAQVI                                 |            |  |
| DESIGNATION & DEPARTMENT           | ASSISTANT PROFESSOR (ENGLISH)                  |            |                                                                                     |
| DATE OF JOINING IN THE INSTITUTION | 19/08/2025                                     |            |                                                                                     |
| DATE OF BIRTH                      | 16/09/1978                                     |            |                                                                                     |
| ADDRESS                            | 104, SHREE GANESH APT. NAGESHWAR COLONY, PATNA |            |                                                                                     |
| PHONE NO.                          | OFFICE                                         |            |                                                                                     |
|                                    | RESIDENCE                                      | 9835282818 |                                                                                     |
|                                    | MOBILE                                         | 8986194833 |                                                                                     |
| EMAIL ADDRESS                      |                                                |            | PHOTO                                                                               |

## EDUCATIONAL QUALIFICATIONS

| DEGREE         | BOARD/COUNCIL/UNIVERSITY | INSTITUTION             | YEAR OF PASSING | DIVISION/CLASS/CATEGORY |
|----------------|--------------------------|-------------------------|-----------------|-------------------------|
| UNDER GRADUATE | PATNA UNIVERSITY         | PATNA WOMEN'S COLLEGE   | 1999            | 1ST                     |
| POST GRADUATE  | PATNA UNIVERSITY         | DARBHANGA HOUSE ( P.U.) | 2002            | 1ST                     |
| M.PHIL.        |                          |                         |                 |                         |
| PH.D.          | PATNA UNIVERSITY         | HUMANITIES              | 2009            | PHD AWARDED 2011        |
| POST-DOC       |                          |                         |                 |                         |

## ADMINISTRATIVE ASSIGNMENTS

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## AREAS OF INTEREST/SPECIALIZATION

WRITING, LINGUISTICS & LANGUAGE STUDIES, COMMUNICATION & JOURNALISM, AMERICAN LITERATURE, INDIAN LITERATURE

## SUBJECTS TAUGHT

BRITISH ENGLISH- OLD TO CONTEMPORARY, COMMUNICATION, LINGUISTICS, INDO-ANGLIAN LITERATURE, AMERICAN LITERATURE, TRANSLATION, LITERARY THEORY, TEACHING OF ENG. AS A SECOND LANGUAGE.

## RESEARCH GUIDANCE

## PUBLICATIONS PROFILE

### A. NUMBER OF PAPERS PUBLISHED PER TEACHER IN THE JOURNALS NOTIFIED ON UGC WEBSITE DURING THE YEAR

| TITLE OF PAPER                                      | NAME OF THE AUTHER/S | DEPARTMENT OF THE TEACHER | NAME OF JOURNAL             | YEAR OF PUBLICATIONS | ISSN NUMBER | LINK TO THE RECOGNITION IN UGC ENLISTMENT OF THE JOURNAL |
|-----------------------------------------------------|----------------------|---------------------------|-----------------------------|----------------------|-------------|----------------------------------------------------------|
| GREEK TRAGEDY                                       | DR. HENA NAQVI       | ENGLISH                   | PARIPREKS YA                | VOL- VIII 2013       | 22780602    |                                                          |
| THE CONCEPT OF FEMINISM & THE NEED FOR IT FOR WOMEN | DR. HENA NAQVI       | ENGLISH                   | WISDOM HERALD               | VOL- X 2019          | 22311433    |                                                          |
| FEMINISM IN THE WORKS OF WEBSTER                    | DR. HENA NAQVI       | ENGLISH                   | PARISHEEL AN                | VOL- XV 2019         | 09747222    |                                                          |
| TRAGEDY DURING ELIZABETHAN AGE AN ANALYSIS          | DR. HENA NAQVI       | ENGLISH                   | RESEARCH HIGHLIGHTS         | VOL- VII 2020        | 23500611    |                                                          |
| THE DEVIL'S LAW CASE                                | DR.HENA NAQVI        | ENGLISH                   | VARANASI MANAGEMEN T REVIEW | VOL-VI 2020          | 23950390    |                                                          |

| <b>B. NUMBER OF BOOKS AND CHAPTERS IN EDITED VOLUMES/BOOKS AND PAPERS PUBLISHED IN NATIONAL/<br/>INTERNATIONAL CONFERENCE PROCEEDINGS PER TEACHER DURING THE YEAR</b> |                           |                                            |                       |                                                     |                           |                                                                 |                        |                                             |                                                           |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------|-----------------------|-----------------------------------------------------|---------------------------|-----------------------------------------------------------------|------------------------|---------------------------------------------|-----------------------------------------------------------|-----------------------------|
| SL.<br>NO.                                                                                                                                                            | NAME OF<br>THE<br>TEACHER | TITLE OF THE<br>BOOK/CHAPTERS<br>PUBLISHED | TITLE OF<br>THE PAPER | TITLE OF THE<br>PROCEEDINGS<br>OF THE<br>CONFERENCE | NAME OF THE<br>CONFERENCE | NATIONAL/<br>INTERNATIONAL                                      | YEAR OF<br>PUBLICATION | ISBN/ISSN<br>NUMBER OF<br>THE<br>PROCEEDING | AFFILIATING<br>INSTITUTE AT<br>THE TIME OF<br>PUBLICATION | NAME OF<br>THE<br>PUBLISHER |
|                                                                                                                                                                       |                           |                                            |                       |                                                     |                           |                                                                 |                        |                                             |                                                           |                             |
|                                                                                                                                                                       |                           |                                            |                       |                                                     |                           |                                                                 |                        |                                             |                                                           |                             |
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|                                                                                                                                                                       |                           |                                            |                       |                                                     |                           |                                                                 |                        |                                             |                                                           |                             |
| <b>NUMBER OF AWARDS AND RECOGNITIONS RECEIVED FOR EXTENSION ACTIVITIES FROM GOVERNMENT/ GOVERNMENT<br/>RECOGNIZED BODIES DURING THE YEAR</b>                          |                           |                                            |                       |                                                     |                           |                                                                 |                        |                                             |                                                           |                             |
| NAME OF THE ACTIVITY                                                                                                                                                  |                           |                                            |                       | NAME OF THE AWARD/ RECOGNITION                      |                           | NAME OF THE AWARDED GOVERNMENT/<br>GOVERNMENT RECOGNISED BODIES |                        |                                             | YEAR OF AWARD                                             |                             |
|                                                                                                                                                                       |                           |                                            |                       |                                                     |                           |                                                                 |                        |                                             |                                                           |                             |

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| <b>CONFERENCE ORGANIZED</b>                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| <b>RESEARCH PROJECTS (MAJOR GRANTS/RESEARCH COLLABORATION)</b>                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| <b>ASSOCIATION WITH PROFESSIONAL BODIES</b>                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| <b>SEMINARS/WEBINARS/CONFERENCES/WORKSHOPS/SYMPOSIUM ATTENDED</b>                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <ul style="list-style-type: none"> <li>• UGC SPONSORED NATIONAL SEMINAR ORGANISED BY DEPT. OF HISTORY NALANDA COLLEGE, BIHARSHARIF, (M.U.). PAPER PRESENTED- ROLE OF WOMEN IN THE QUIT INDIA MOVEMENT.</li> <li>• UGC SPONSORED NATIONAL SEMINAR 2014, GDM COLLEGE NALANDA, 13<sup>TH</sup> -14<sup>TH</sup> DECEMBER 2014. PAPER PRESENTED: FEMINISM IN THE WORKS OF WEBSTER.</li> </ul> |  |  |  |

- PARTICIPATED IN ENTREPRENEURSHIP DEVELOPMENT PROGRAM AT 'INTERNATIONAL SCHOOL OF MANAGEMENT'. DANAPUR PATNA FROM 05/03/2019 TO 19/03/2019 UNDER THE CHIEF MINISTER'S SC/ST UDYAMI YOJNA, SUPPORTED BY DEPT. OF INDUSTRIES, GOVT. OF BIHAR.
- UGC SPONSORED NATIONAL CONFERENCE "SYNTAX, VOCABULARY & INTERPRETATION OF WOMEN'S LAW'S ANALYSIS & PERSPECTIVES.
- PARTICIPATED IN A ONE-DAY WORKSHOP ON "TRAINING OF TRAINERS" OF COMMUNITY COLLEGES OF BIHAR. 19-MAY-2015. AT ARYABHATTA KNOWLEDGE UNIVERSITY. MITHAPUR, PATNA.
- UGC SPONSORED NATIONAL LEVEL WORKSHOP ON – "GLOBALISATION, NATIONAL INTEGRATION & ENGLISH LANGUAGE TEACHING IN INDIA". ORGANISED AT J.D. WOMEN'S COLLEGE, PATNA, ON 18<sup>TH</sup> AUGUST & 19<sup>TH</sup> AUGUST 2011.

**OTHER ACTIVITIES (ORIENTATION PROGRAMME /REFRESHERS COURSE/FDP'S)**

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| <b>PAST EXPERIENCE (IF ANY, GIVE DETAILS)</b> |
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